

Presentation by Brian Lewis, Lorraine O'Donnell

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The conference

- "Bill 101 at 40: The Charter of the French language and Quebec's English-speaking communities, 1977-2017"
- May 10-11, 2017, at the annual Acfas congress, McGill University



Conference presenters:

- Guy LACHAPELLE (Concordia)
- Jonathan GOLDBLOOM (JGA Strategic Relations)
- Juan-Carlos QUINTANA (QCGN) Julius GREY (Lawyer)
- Martin PÂQUET (U Laval)
- Pierre-Olivier BONIN (U Toronto)
- Michael BERGMAN (Bergman & Associés, Avocats)
- François BÉRARD (U Montréal)
- Stéphane BEAULAC (U Montréal)
- Éric POIRIER (U Sherbrooke)
- Guillaume ROUSSEAU (U Sherbrooke)
- Nicolas RIOUX (U Sherbrooke)
- Pierre ANCTIL (U Ottawa)
- Spencer BOUDREAU (McGill)

- Dorothy WILLIAMS
- Jean-François LEPAGE (StatCan)
 Jean-Pierre CORBEIL (StatCan)
- Michel PAILLÉ
- William FLOCH (Patrimoine canadien)
- Simon LANGLOIS (U Laval)
 Jean-Philippe WARREN (Concordia)
- Patrick-André MATHER (U Puerto Rico)
- Andrew McDOUGALL (U Toronto)
- Michael GRAYDON (Algoma U)
- Cheryl GOSSELIN (Bishop's)
- BILD Research group (McGill)
- James ARCHIBALD (McGill)
- Patricia LAMARRE (U Montréal)
- Brian ROCK (QFHSA)
- Diane GERIN-LAJOIE (U Toronto)
- Paul ZANAZANIAN (McGill)



Pre-101 Context

- Dominant position of English-speaking elite in Quebec society
- Demographic projections of French-language decline
- Social unrest



Language Legislation

- Official Languages Act (1969, federal, Liberal)
- Bill 63 (1969, provincial, Union Nationale)
- Bill 22 (1974, provincial, Liberal)
- Bill 101 (1977, provincial, Parti Québécois)



Court Challenges to Bill 101

- 1984, increased access to schools
- 1988, 1993, more bilingualism on public signs
- 2000, more difficult for municipalities to obtain bilingual status
- 2002, restrictions on private schools as a back door into Englishlanguage public schools, largely overturned in 2010



Some Fundamentally Positive Outcomes

- Quebec is less segregated along linguistic lines
- A generation of bilingual English speakers
- Language-based economic inequalities have been levelled with time
- Ultimately, linguistic and social peace?



Methodology/Approach of our presentation

- Synthetic & analytical: look at what scholars are saying about Bill 101 and English-speaking communities of Quebec (ESCQ)
 - 1. Demographics
 - 2. Law
 - 3. Education
 - 4. Community Vitality
 - 5. Excluded Voices



Demographics

- Exodus of ESCQ: myth or reality?
 - Increase in out-migration; $1976-1981 \cong 94,000$
 - Quebec out-migration is no greater than some other provinces
 - ESCQ population increase since 2001 and into future
 - Decrease in ESCQ vitality, including outmigration of educated English speakers

Underlying political agendas influence how the data is parsed.



The Law

- Language planning occurs throughout Canada, not just in Quebec
- Challenges to the Charter by English-speakers have been more successful from the perspective of individual rather than collective rights

Dichotomies of legal thinking:

- Individual rights vs. Collective rights
- Liberalism vs. Republicanism



Education

- Decline of Quebec's English-language school system
- Rise in no. of rights-holders in French-language system
- Addressing decline by:
 - Expanded, new models: immersion, Community Learning Centres
 - Proposing changes: let in some immigrants; alternatives to binary linguistic school boards
 - Call for leadership
- Language=lever to change power relations
- Education=lever to get at language



Community Vitality

- Can be measured and developed
 - Challenges: unemployment, poverty, access to services, decline of institutions
 - Changes: "translanguaging;" institutions as site for development of identities/ connections/ collaboration
 - Interventions: historical narratives to build vitality
- Is the main vitality issue institutional, not language loss?
- Does focusing on vitality work against promoting integration?



Excluded Voices

- For some groups, language is not the (only) issue. Other power dynamics and perspectives must be considered: Black, Jewish, Indigenous communities
- Perception of the meaning and centrality of language differs depending on groups + situation: utilitarian, identity-forming, colonial

One person's positive integration is another person's loss.



1. Discourse: dichotomies emerging in our analysis

- Language function: identity-forming vs utilitarian
- English Liberal vs French Republican traditions
- Individual vs collective rights/freedoms

Range and complexity of Bill 101 and of language itself seen in these dichotomies



2. Discourse: dichotomies declining in our analysis

- From a two-language model to single "language system"
- Decrease economic inequalities between language groups
- Promotion of bilingual, immersion, dual-language board education systems

The pre-101 English speaker is gone or transformed. Rise of "Anglophone 2.0"?



3. Priorities for the post-101 ESCQ

a) Address vitality issues

- Poverty and unemployment, especially of Blacks
- Outmigration including of educated people
- Decline of institutions despite their increasing importance
- Education: need for:
 - leadership in universities
 - more students
 - more institutional responsiveness, and inter-level collaboration



3. Priorities for the post-101 ESCQ, continued

b) Adapt research strategies

- Post-colonialist analysis to include marginalized groups
- Include language as element in intersectional analyses
- History narrative tools to build community identity
- Vitality indicators to capture nuances of community realities



Thanks to our conference partners





ICRML Institut canadien de recherche sur les minorités linguistiques

CIRLMCanadian Institute for Research on Linguistic Minorities



